4: Benhazera--57a G-5(1905) 1908 MS25 Tuareg MS25
Hoggar

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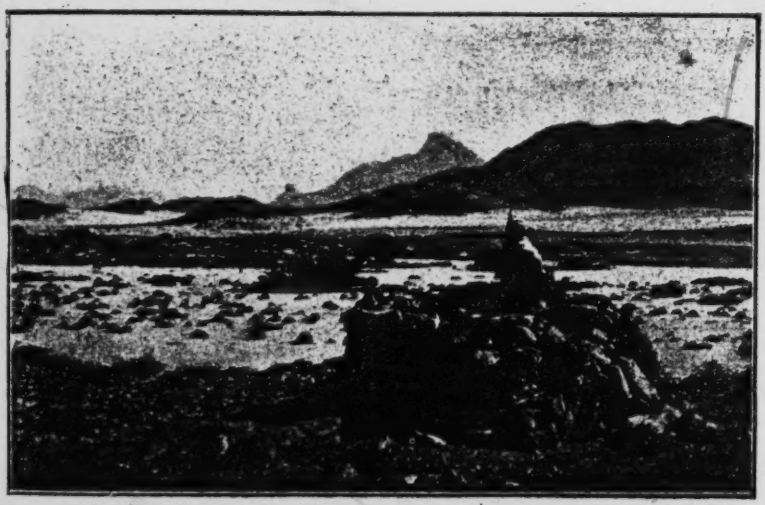

In-Tekoufi Wadi (Tifedest)

6:Blanguernon Y-5 (1937-1954) 1955 MS25 Tuareg MS25
Hoggar

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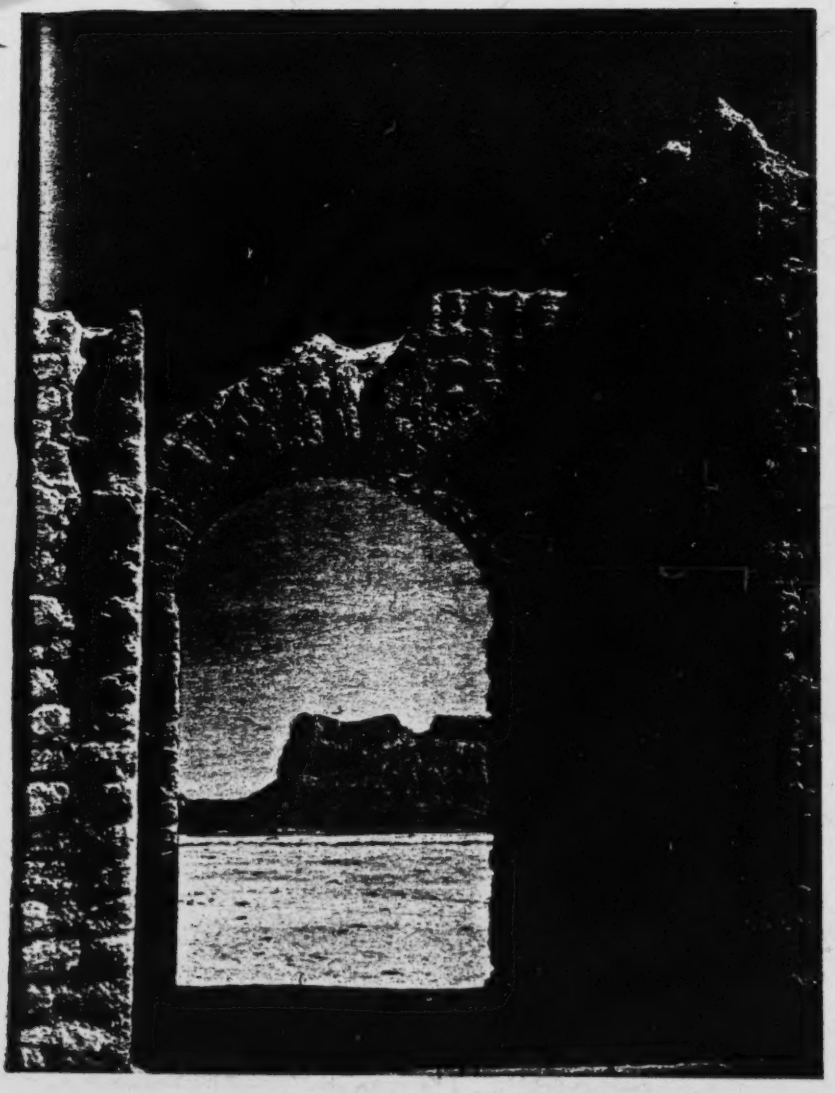

54. Door of Moussa ag Amastane's house (present abode of the Inaden).

[p. 243]

7:Nicolaisen E-5 (1951-1962) 1963 MS25 Tuareg MS25

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Fig. 245. Decorated house of Sudanese type at the market place of Agadez.

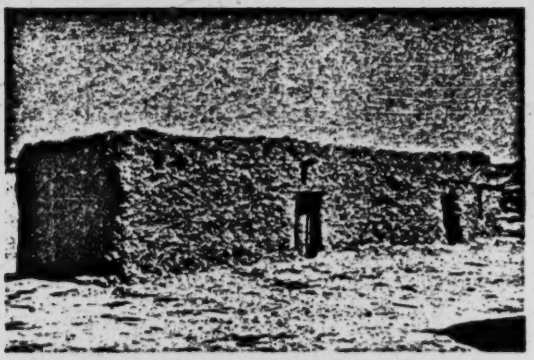

Fig. 246. House (*tayajami*) built of mud and stones which are covered by a mud plaster. Ayr, Awderas.

[356]

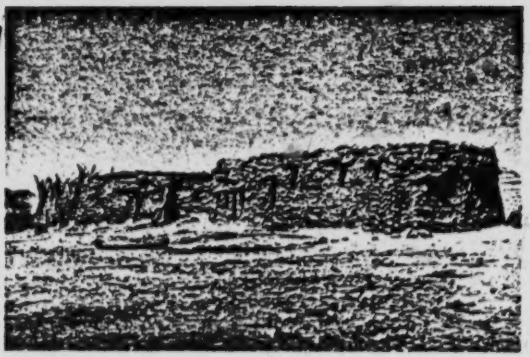

Fig. 247. House (*tayajami*) of the type depicted Fig. 246. The mud plaster is decaying and the stones are visible. Ayr, Awderas.

7:Nicolaisen E-5 (1951-1962) 1963 MS25 Tuareg MS25

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Fig. 287. Musicians of the Sultan of Ayr marching through Agadez. In the front a man blowing a clarinet-like instrument, in the background the drummers mounted on camels and beating two drums each. The drums of the Sultan are different from that of the *Kel Ferwan* drum-chief. They are larger and deeper, have their skin fastened in a different manner, and are beaten with sticks.

631 true of the noble *Kel Ferwan* Tuareg. They are nowadays without much power and prestige, whereas
634 the Sultan, owing to the French, has augmented his power greatly. Many *Kel Ferwan* Tuareg speak
643 disparagingly about the Sultan, and the drum-chief of the *Kel Ferwan* named *Agg-Elkhir* called him
[178] openly a slave and did not take off his sandals in the Sultan's presence.

643 There can be little doubt that the man who was elected the Sultan of all Ayr people at the beginning
642 of the 15th century very quickly became a Sultan not of Ayr, but of Agadez. A state organization like that of the Ayr Sultanry could not function in a Tuareg society characterized by warlike pastoral groups, and the Sultan would have to be dismissed or else recognize the authority of the strongest pastoral group which, as we have seen, throughout the 19th century was the *Kel Ferwan* drum-group.